

**Office of the Presidential Adviser on Peace, Reconciliation and Unity**  
**Pre -Closing Trial Balance**  
**Special Accounts - Locally Funded/Domestic Grants Fund**  
**As of May 31, 2022**

**COA-OPAPP**  
**RECEIVED**  
 Date:                       
 By:                       
 JUL 11 2022

PARTICULARS	ACCOUNT UACS	DEBIT	CREDIT
Cash Collecting officers	1 01 01 010	4,450.00	
Cash In Bank - Local Currency, Current Account	1 01 02 020	49,519,919.88	
Due from Local Government Units	1 03 03 030	9,573,099.54	
Due from Non-Government Organizations/People's Organizations	1 03 05 030	4,004,293.57	
Other Receivables	1 03 05 990	35,410.36	
Furniture And Fixtures	1 06 07 010	23,300.00	
Accumulated Depreciation - Furniture and Fixtures	1 06 07 011		20,659.35
Advance to Special Disbursing Officer	1 99 01 030	528,017.00	
Advances To Officers And Employees	1 99 01 040	12,450.00	
Prepaid Rent	1 99 02 020	135,000.00	
Guaranty Deposits	1 99 03 020	90,000.00	
Accounts Payable	2 01 01 010		3,734.00
Due to BIR	2 02 01 010		14,010.55
Due To NGAs	2 02 01 050		58,788,765.76
Guaranty/ Security Deposits Payable	2 04 01 040		72,500.00
Accumulated Surplus/(Deficit)	3 01 01 010		5,073,376.99
Traveling Expenses - Local	5 02 01 010	46,184.00	
Depreciation- Furniture, Fixtures and Books	5 05 01 070	922.30	
<b>TOTAL</b>		<b>63,973,046.65</b>	<b>63,973,046.65</b>

**CERTIFICATION**

I hereby certify that the Trial Balance is a true complete statement of all accounts as shown in the ledger, prepared and presented in conformity with Generally Accepted State Accounting Principles and Standards.

**Prepared by:**

  
**SUSIMA A. CRETENCIO**

Peace Program Officer III/Accounting Bookkeeping Section

**Certified Correct by:**

  
**SHERY ANNE D. PADERON, CPA**  
 Peace Program Officer IV/ Accounting Division Head

**Noted by:**

  
**MA. CORAZON B. ALMARIO**  
 Director III-Finance Head