

**Office of the Presidential Adviser on the Peace Process**  
**Pre -Closing Trial Balance**  
**Special Accounts - Locally Funded/Domestic Grants Fund**  
**As of August 31, 2021**

PARTICULARS	ACCOUNT UACS	DEBIT	CREDIT
Cash Collecting officers	1 01 01 010	4,450.00	
Cash In Bank - Local Currency, Current Account	1 01 02 020	49,522,053.88	
Due from Local Government Units	1 03 03 030	114,253,885.18	
Due from Non-Government Organizations/People's Organizations	1 03 05 030	4,116,293.57	
Other Receivables	1 03 05 990	35,410.36	
Furniture And Fixtures	1 06 07 010	23,300.00	
Accumulated Depreciation - Furniture and Fixtures	1 06 07 011		19,083.84
Advance to Special Disbursing Officer	1 99 01 030	537,900.00	
Advances To Officers And Employees	1 99 01 040	16,750.00	
Prepaid Rent	1 99 02 020	135,000.00	
Guaranty Deposits	1 99 03 020	90,000.00	
Accounts Payable	2 01 01 010		659,734.00
Due to BIR	2 02 01 010		14,010.55
Due To NGAs	2 02 01 050		162,866,595.40
Guaranty/ Security Deposits Payable	2 04 010 40		20,000.00
Accumulated Surplus/(Deficit)	3 01 01 010		5,197,388.88
Traveling Expenses - Local	5 02 01 010	33,294.00	
Medical, Dental and Laboratory Supplies Expenses	5 02 03 080	7,000.00	
Depreciation- Furniture, Fixtures and Books	5 05 01 070	1,475.68	
<b>TOTAL</b>		<b>168,776,812.67</b>	<b>168,776,812.67</b>

**CERTIFICATION**


I hereby certify that the Trial Balance is a true complete statement of all accounts as shown in the ledger, prepared and presented in conformity with Generally Accepted State Accounting Principles and Standards.

**Prepared by:**

  
**SUSIMA A. CRETENCIO**

Peace Program Officer III/Accounting Bookkeeping Section

**Certified Correct by:**

  
**ANGEL NICOLE A. ROXAS, CPA**  
 Accountant III / Accounting Division Head

**Noted by:**

  
**MA. CORAZON B. ALMARIO**  
 Director III-Finance Head