



**Office of the President of the Philippines**  
**OFFICE OF THE PRESIDENTIAL ADVISER ON THE PEACE PROCESS**

**NOTICE OF AWARD**

7 February 2020

**SARANGANI HIGHLANDS GARDEN, INC.**  
Purok Wal  
General Santos City

Dear **Sir/ Ma'am**,

Greetings of peace!

Please be informed that, upon the recommendation of the Bids & Awards Committee through Resolution No. 39 - 2020, the lease of venue for the conduct of 26<sup>th</sup> Tripartite IMT, CCCH-GPH, & CCCH-MILF) Meeting and 47<sup>th</sup> JCCCH Executive Meeting on 19 to 21 February 2020, is hereby awarded to your company according to your bid amount.

Please affix your signature in space provided below as an indication of your acceptance of the award.

Sincerely,

**CARLITO G. GALVEZ JR.**  
Head of the Procuring Entity

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Designation: \_\_\_\_\_  
Date: \_\_\_\_\_